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Date of Deposit: August 6, 2001

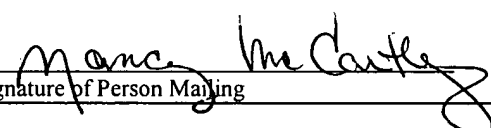
Attorney Docket No. 18989-012CON

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hutchinson et al.
Serial No.: 09/692,294
Filed: October 19, 2000
For: APPARATUS FOR DEPOSITION OF ULTRASOUND
ENERGY IN BODY TISSUE
Examiner: Not Yet Assigned
Art Unit: 3733

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

The undersigned hereby certifies that this document (along with any paper or fee referred to as being enclosed) is being placed in the United States mail with first-class postage attached on the date indicated above addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing

Assistant Commissioner for Patents
Washington, D.C. 20231

SECOND PRELIMINARY AMENDMENT

Sir:

Please amend the above-identified application as follows.

In the Specification:

On page 1, after the first paragraph, please insert the following:

-- STATEMENT AS TO FEDERALLY SPONSORED RESEARCH

This invention was made with U.S. Government support under National Institutes of Health grant No. R01CA48939. The government has certain rights in the invention. --

A replacement page ¹ of the Specification is attached to this Amendment.

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TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified application are the following documents:

- ☒ Second Preliminary Amendment;
- ☒ Replacement page 1 of Specification; and
- ☒ Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at 617-542-6000, Boston, Massachusetts.

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Applicants believe that no additional fees are due in connection with this submission. However, the Commissioner is authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 18989-012CON. A duplicate copy of this Transmittal Letter is enclosed.

Respectfully submitted,



Shane H. Hunter

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Attorneys for Applicants

Date: August 6, 2001

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